

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

GALEN FOX

(b) Committee Name:

FOX FOR WAIKIKI/ALA WAI

(c) Mailing Address:

411 Hobron Lane, #3911

HONOLULU, HAWAII 96815

(d) Phone (Bus) 586-8520

(Res) 946-5223

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary <sup>99</sup> JUL 30 2:31

☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

1/1/99 through 6/30/99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

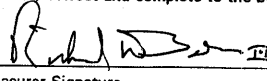
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		6,211.69
2. Cash on Hand at the Beginning of this Reporting Period.....	4,883.85	
3. Total Receipts with Loans (From Line 17, Column A and B).....	12,826.05	15,251.05
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17,709.90	21,462.74
5. Total Disbursements (From Line 21, Column A and B).....	6,937.76	10,690.60
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	10,772.14	10,772.14
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	0.00	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	0.00	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	0.00	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	22,953.11	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	22,953.11	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	0.00	
11. Subtotal (Add Lines 9 and 10).....	22,953.11	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	(12,180.97)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



7/26/99

Date



Treasurer Signature

7/22/99

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 11/97)

**SECTION III (Part II) - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through H Before Completing This Section)  
**COLUMN A**

RECEIPTS	TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
<b>13. Contributions From:</b>		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less.....	8,379.50	8,379.50
(ii) Non-Monetary Contributions of \$100 or Less.....	90.00	90.00
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	4,356.55	6,781.55
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	12,826.05	15,251.05
(b) Political Parties		
(i) Monetary Contributions of \$100 or Less.....	0.00	0.00
(ii) Non-Monetary Contributions of \$100 or Less.....		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....		
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	0.00	0.00
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less.....		
(ii) Non-Monetary Contributions of \$100 or Less.....		
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....		
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....		
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....		
<b>14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....</b>	<b>0.00</b>	<b>0.00</b>
<b>15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....</b>	<b>12,826.05</b>	<b>15,251.05</b>
<b>16. Loans From:</b>		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....		
(b) Financial Institutions (Schedule E, Line 4 for Column A).....		
(c) Other Sources (Schedule E, Line 7 for Column A).....		
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....		
<b>17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....</b>	<b>12,826.05</b>	<b>15,251.05</b>
<b>DISBURSEMENTS</b>		
<b>18. Expenditures (Schedule B, Line 3 for Column A).....</b>	<b>6,937.76</b>	<b>10,690.60</b>
<b>19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....</b>		
<b>20. Loans Repaid or Forgiven:</b>		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	0.00	0.00
(b) Financial Institutions (Schedule E, Line 5 for Column A).....		
(c) Other Sources (Schedule E, Line 8 for Column A).....		
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....		
<b>21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....</b>	<b>6,937.76</b>	<b>10,690.60</b>
<b>22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for     Column A) (Net Change This Period).....</b>	<b>0.00</b>	
<b>23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....</b>	<b>6,937.76</b>	<b>10,690.60</b>

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

PAGE 1 OF 2

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
5/14/99	[ ] NON-MONETARY CONTRIBUTION Lynn P. McCrory P.O. Box 1455 Hanalei, HI 96714-1455		250.00	250.00
5/14/99	[ ] NON-MONETARY CONTRIBUTION Charles B. Salmon, Jr. 3077 La Pietra Circle Honolulu, HI 96815		250.00	250.00
5/19/99	[ ] NON-MONETARY CONTRIBUTION Jan Lodal 1651 Quail Hollow Court McLean, VA 22101		1,000.00	1,000.00
5/26/99	[ ] NON-MONETARY CONTRIBUTION David B.H. Denoon 3609 Creamery Road Wycombe, PA 18980-9999		500.00	500.00
6/2/99	[ ] NON-MONETARY CONTRIBUTION University of Hawaii Professional PAC 1017 Palm Drive Honolulu, HI 96814	Assembly	250.00	250.00
5/26/99	[ ] NON-MONETARY CONTRIBUTION City Bank PAC P.O. Box 3709 Honolulu, HI 96811-3709		250.00	250.00
6/2/99	[ ] NON-MONETARY CONTRIBUTION G. Manning Richards 1720 Lihipali Place Honolulu, HI 96821		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 2,700.00
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
6/16/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David A. Heenan 900 Fort Street Mall, #1450 Honolulu, HI 96813-3715		200.00	200.00
6/16/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David & Margaret Cole 100 royal Palm Way, #5C Palm Beach, FL 33480		250.00	250.00
5/13/99	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Waikiki Terrace Hotel 2045 Kalakaua Avenue Honolulu, HI 96815		500.00	500.00
	Use of Ballroom for Fundraiser			
5/13/99	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises, Inc. 2375 Kuhio Avenue Honolulu, HI 96815		506.55	506.55
	Donation of food for Fundraiser			
4/9/99	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Advertising & Research Associates 44-517 Kaneohe Bay Drive Kaneohe, HI 96744		200.00	200.00
	Donation of Art Work for invitations			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1,656.55

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 4,356.55

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/5/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	1-800-CARDS New Years Postcards	830.00
1/15/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	USPS Postage for New Year postcards	1,080.94
1/4/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	FedEX Express mail cost	15.50
4/29/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Hawaii Newspaper Agency Advertising	942.54
5/4/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Rubber Stamp Company Return Address Stamp	33.59
4/7/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Sir Speedy Printing printing of Birthday postcards	891.89
4/29/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Sir Speedy Printing Letterhead	156.40

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 3,950.86
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

PAGE

2

OF

4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/5/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Island Printing Centers Printing of Index Cards	52.08
5/7/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Costco Paper good for Fundraiser	44.09
5/10/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	USPS Postage	4.80
5/3/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Fisher Hawaii Supplies	9.42
5/13/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Leis for Fundraiser	50.00
5/13/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Musicians and Staff gratuity for Fundraiser	400.00
5/13/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Fisher Hawaii Supplies	3.62

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 564.01
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

PAGE

3

OF

4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/1/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Kaimuku Camera Photo developing cost	69.54
5/18/99	Philip Spalding III phildpslfinhiii 3656 Hilo Place Honolulu, HI 96816	Photographer	132.12
4/9/99	Galen Fox 411 Hobron Lane, #3911 Honolulu, HI 96815  (Reimbursement)	Advertising & Research Associates LLC Balance for Art Work	7.03
4/26/99	VISA - HSFCU P.O. Box 3072 Honolulu, HI 96802	USPS Stamps	200.00
5/5/99	VISA - HSFCU P.O. Box 3072 Honolulu, HI 96802	USPS Stamps	363.00
5/7/99	VISA - HSFCU P.O. Box 3072 Honolulu, HI 96802	Pizza Hut - Downtown Business Lunch (Fundraiser)	19.65
5/7/99	Hawaii Food Industry Association 677 Ala Moana Blvd., Ste. 815 Honolulu, HI 96813	IN-KIND SERVICES Beverages for Fundraiser	90.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 881.34
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

PAGE

4

OF

4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/13/99	Waikiki Terrace Hotel 2045 Kalakaua Ave., Honolulu, HI 96815	IN-KIND SERVICES Donation of Ballroom for Fundraiser	500.00
5/13/99	Outrigger Enterprises, Inc. 2375 Kuhio Avenue Honolulu, HI 96815	IN-KIND SERVICES Donation of food for Fundraiser	506.55
6/23/99	Basic Office Services 1833 Kalakaua Avenue Honolulu, HI 96815	Secretarial and Bookkeeping services	335.00
4/9/99	Advertising & Research Associates 44-517 Kaneohe Bay Drive Kaneohe, HI 96744	IN-KIND SERVICES Art Work for Birthday Postcards	200.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1,541.55

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4)..... 0.00

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 6,937.76

Form CC-5(B) (Rev. 11/97)



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE E  
LOANS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FOX FOR WAIKIKI/ALA WAI

GALEN FOX

**LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(a), COLUMN A).....	0.00			
2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....		0.00		
3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....				0.00

**LOANS FROM FINANCIAL INSTITUTIONS**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(b), COLUMN A).....				
5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....				
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....				0.00

**LOANS FROM OTHER SOURCES**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(c), COLUMN A).....	0.00			
8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....		0.00		
9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....				
10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8).....				22,953.11

Form CC-5(E) (Rev. 11/97)